

# Salt Lake Democrat.

MONDAY, MAY 4, 1936

ARRIVALS AND DEPARTURES OF TRAINS  
at the Salt Lake City Postoffice.

ARRIVE	DEPART
Eastern	8:00 a.m.
California and West	11:00 a.m.
Montana and North	1:00 p.m.
D. & R. G. East	2:00 p.m.
Ogden, Utah	3:00 p.m.
Provo, Utah	4:00 p.m.
Park City	5:00 p.m.
Tooele County	6:00 p.m.
Alta, Utah	7:00 p.m.
Bingham, Utah	8:00 p.m.
Southern Utah	9:00 p.m.

JOHN T. LYNCH, Postmaster.  
Salt Lake City, Utah, March 22, 1936.

**Silver Quotations.**  
(Corrected daily by Wells, Fargo & Co.)  
Silver, New York 1.06 1/2  
Silver, London 2.25  
Lead New York, per 100 lbs 2.75

**Hats! Hats! Hats!**  
Spring and Summer Styles now in. We are Sole Agents for the fine New York Hatters, including Yonnan's, Knox's, Silverman and Thomas Townsend & Co., London. We also carry a complete line of John B. Stetson & Co.'s Fine Hats.  
Sole, Woon & Co.  
The Exclusive Hatters.

**To the Public.**  
Subscribers to the DEMOCRAT are respectfully requested to report, without delay, any neglect in delivering, or any undue lateness in the delivery of the paper. A postal card on this subject addressed to THE DEMOCRAT will always meet prompt attention.

**LOCAL JOTS.**  
Can't somebody give the Army climes more rope?  
Fifty carloads of cattle will go East over the D. & R. G. next Friday.

Two crowded sleepers went over the "little rig" road this morning.  
The jurors are beginning to exclaim, "How long, O Lord, how long!"

Wells, Fargo & Co. received one bar of Vienna bullion today, \$2,040, and one bar of Christy, \$2,270.

The expression, "O, for a dip in the Lake!" has been heard a good many times during the last few days.

The streets presented quite a conference appearance on Saturday evening after the adjournment of the mass meeting.

Caterpillar-hunting is steadily gaining favor as a popular amusement. It bids fair to rival the "Progressive Euclyre" rage.

While boring for an artesian well near Denver, a quartz lead, showing up free gold, was struck 500 feet below the surface.

City Creek Canyon is a popular place for a Sunday outing. It was thronged all day yesterday with carriages and pedestrians.

Dr. J. F. Millspaugh will assume the position of superintendent of the Collegiate Institute, made vacant by the departure of Prof. Coyner.

Three Frisco young ladies went out jackrabbit shooting last week and bagged eighteen jacks. A Frisco young lady and a shotgun cannot be trifled with.

There are rumors of an anticipated strike over miners' wages in Butte, Montana. No reduction, however, has yet been attempted, or any notification been given the miners by employers. Butte has a strong miners' union.

The resignation of Judge Axtell, formerly Governor of Utah, now of the Supreme Court of New Mexico, has been requested by the Attorney-General, with the understanding that should he not resign he will be removed.

Bishop Tuttle preached to a Frisco audience last Wednesday night, and the Frisco editor got so mixed up that his reportorial notes failed him, and he refers his readers to "the history of the case, as related in the 18th chapter of Acts."

The manager of "Peck's Bad Boy" was uncompromising enough to the DEMOCRAT to actually swear when he read the notice of his play in Saturday night's issue. However, he had none the best of it; the DEMOCRAT reporter did his swearing when he saw the performance the night before.

The Second District Court commences the May term next Thursday and Judge Boreman leaves for Beaver to-morrow morning. E. P. Critchlow will act as prosecuting attorney, and Alvin Winn will act as substitute for J. W. Pike in the court reporter's place.

Daisy Murdoch, the charming little actress who played Cupid in "Orpheus and Eurydice" when here, is to be put upon the boards next season as a Lotta girl. Daisy has played the red head, and all she now requires is a sense of humor, a talent for comedy, and a banjo.

Yesterday a span of horses attached to a Studebaker wagon took fright and dashed down Main street. A man and boy who were in the wagon were spilled out at the corner of First South, but escaped with a few rather severe bruises. The team was stopped before further damage was done.

Mr. James F. Hart, who has done the general local living of the DEMOCRAT since its inception, on Saturday evening secured his connection with this paper, and will hereafter improve his opportunities on the Tribune. Mr. Hart is a good writer, a good editor, and cannot be converted into an "American gentleman" by even our contemporary—for he is one already.

When Judge Zane reads the withering sarcasm, the deep denunciation and the fierce invective that the Salt Lake Herald yesterday hurled against him, he may never smile again. Happily the blow is not as withering as the sarcasm of the Almighty, it is not as the sinner of the desert to bury him in obloquy, and in sackcloth and ashes the Judge may yet repent and be forgiven. It must be a great affliction to Judge Zane to have a burning light of such superior intelligence as the Herald focused upon him, but he will live through it.

Both Mr. Nicholson and Apostle Grant struck wildly and at random, yesterday, in their allusions to the Constitution and the Supreme Court of the United States. If the Mormon people would stop to think for a moment, they would probably come to the conclusion that the Supreme Court of the United States is a much better expounder of the Constitution than either of the gentlemen named, and that, as several members of the Mormon Church now in the penitentiary can attest, its decisions are vastly more binding. If Mr. Nicholson and Mr. Grant are to act in the capacity of legal advisers to the indicted polygamists, their clients will be very successful in landing in the penitentiary.

When the weary, hungry traveler casts about for a place to lay his head, he will find the best and most satisfactory meal and bed at the White House.

Go to 58 Main Street for your Materials and Lessons in Art Work.

LONG & CO.

## TABERNACLE TALK.

A Windy Day for Elder Nicholson and Apostle Grant.

**Some Vigorous "Protesting" Against the Polygamy "Persecutions."**

**Mr. Grant Mixes Up Protest, Anecdote, Inspiration and Bob Ingersoll.**

A congregation numbering four or five thousand people was present at the opening of the Tabernacle services yesterday afternoon, the lower part of the building being completely filled and the gallery well sprinkled. After singing and prayer, ELDER JOHN NICHOLSON

Proceeded to deliver the opening sermon. Without the formality of a text, he at once commanded the closest attention by alluding to the persecution the Mormons were now suffering. It was the same in the days of the early Church, and Joseph Smith had prophesied this crusade against the Latter-day Saints. It is said that celestial marriage is the obnoxious feature of the Mormon religion; it is a principle revealed from heaven and is as much a part of the religion of every good Latter-day Saint as baptism by immersion. The Constitution of the United States, a most sacred and inspired document, guaranteed the right of religious freedom; Congress could not take it away. If the Supreme Court of the United States were to tell him that a black horse was white, he would still believe it was black. All earth and hell could not prevail against this work, and were unto the perverters of the Constitution.

He had heard a great deal said about the Mormons being in opposition to fifty millions of people. The Mormons did not interfere with the rights and privileges of these fifty millions of people. The Latter-day Saints believed in polygamy and had entered into solemn covenants in the houses of God in regard to that principle.

COULD THEY GIVE IT UP?  
If they did, the strength of the Church would depart and the Lord would cast them off as unworthy the name of Latter-day Saints. If they gave up one principle they might as well give up all. Speaking for himself, he had decided upon his course. Judge Zane might be

"THE CONCENTRATED ESSENCE OF FIFTY MILLIONS"  
Of people, but the Latter-day Saint who would bend his knee and crawl in the dust before him and deny his religion was a coward, a traitor and a miscreant, and unworthy of a part or lot with this people.

During Elder Nicholson's remarks there was loud applause and clapping of hands. Mr. Nicholson desired the congregation to refrain from the utterances of this kind, saying that he was not speaking for effect.

APOSTLE HEDER GRANT  
Desired the prayers of the people. He had been an interested listener to the previous remarks. Brother Nicholson might be excused for getting warmed up; it made him a little "hot in the collar" when he heard men accused and branded as criminals whom he had known from his childhood to be pure, honest and upright men; when women as good, true and virtuous as ever lived were stigmatized as criminals; he thought it was excusable. The principle of celestial marriage had been revealed from the heavens, and was as true as any other principle of Mormonism. He knew, so far as his intelligence went, that it was a divine principle, and that its effects were good. He had never smoked a cigar, never taken a chew of tobacco, and never drank a glass of liquor; his mother had taught him the principles of truth and virtue. There was nothing in the Bible to condemn polygamy, in fact in some instances God had expressly commanded it, and he defied any one to show a law of animal nature which was against it. What heaven, the Bible and nature did not condemn, it was not for man's laws to interfere with. If a woman chose to have a portion of his affections, to be called by his name, and to raise children by him, rather than to have the entire affections of some other man, he thought it was perfectly right to exercise her choice. Infidels, even of the thousands, admitted that the Bible sanctioned polygamy.

While Bob Ingersoll does admit what Mr. Grant states, that gentleman failed to say about polygamy. An extract from Ingersoll, bearing upon this point and showing the illustrious infidel's opinion, is as follows: "Civilization rests upon the family. The good family is the good unit of good government. The virtues grow about the holy hearth of home; they cluster, bloom, and shed their perfume round the fireside, where the

ONE MAN LOVES THE ONE WOMAN.  
Lover—husband—wife—mother—father—child—home!—without these sacred words the world is but a liar, and men and women and angels are fools."—KEP.

The speaker felt rather glad that the Edmunds law had been passed; there had always been a number of Latter-day Saints who were ready to cry "Good Lord! Good Devil!" He had

SUPREME CONTENT FOR "FENCE STRADDLERS!"  
He liked a man that showed his colors and stood by them. At the meeting on Saturday his heart had swelled with pride when he heard the young men of Utah stand forth and make the speeches that they did. It was said that the leaders of the Mormon people held them in bondage. What kind of sons were the Latter-day Saints, anyway? Had not many of them left homes of affluence, parents, and all that made life dear, for the sake of embracing the principles of everlasting life? And were they not now in poverty and toiling for their living? If the leaders of the Mormon people were schemers, they were smart enough to win the esteem and confidence of the people, which was more than the Governor of Utah could do. What kind of official he would hide his head with shame when he knew in what estimation the people held him. He, like Mr. Nicholson, had heard very much about these "fifty millions of people." A gentleman had said to him that the Mormon people were something in the same position that the juryman was who declared that the eleven other jurors were all obstinate fellows, or the case would have been decided the other way; only in the case of the Mormons there were 50,000,000 to 200,000.

A JURY OF 249 TO ONE—  
And yet the one declares the 249 to be wrong in their judgment of polygamy. His answer was that so far as his intelligence could go, so far as his faculties were unimpaired, polygamy was right; and where his eternal salvation was at stake he could not assent to any other opinion, even if there were 249 others against it. The gentleman admitted that he was right.

No man would go back on his religion, no Latter-day Saint would deny the prin-

## OLE L. HANSEN'S CASE.

In the Toils of the Law for Unlawful Cohabitation.

**A Jury Secured and the Taking of Testimony Commenced.**

**"It Might Have Been, but I Can't Remember."**

In the District Court this morning, the case of Robert Lavin, for inducing females to enter a house of prostitution, was brought up. District Attorney Dickson asked that, on account of the absence of important witnesses upon whose evidence he hoped to make a case, the matter be continued. A motion on the part of counsel for the defense, that the case be dismissed, was then argued and overruled. The case was finally continued until the latter part of the term. This and some other preliminary business being disposed of, the case of

OLE L. HANSEN.  
Indicted for the crime of unlawful cohabitation, was called. The jury box was then filled from the regular panel, and the defense opened by asking the usual questions regarding knowledge of the case, bias for or against the defendant, feeling in regard to such cases, etc. No difficulties were met with, and the jurors were passed to the prosecution. The existence of belief in the right of a man to have more than one wife at one and the same time, thinned the ranks, and only five jurors were left when they came from under the jury. Further numbers were then called and the same process of questioning was resumed.

Judge Shields afforded considerable amusement by his answers, or rather non-answers to Mr. Dickson's questions. He was very doubtful about the revelation concerning polygamy; thought that the fact of his non-practice of polygamy was sufficient proof of his disbelief in it, as he was accustomed to practice whatever he believed in; thought that under certain circumstances, provided a man could not remain virtuous without it, and provided a man believed it was right, that it might not be very bad for a man to have more than one wife. After considerable badgering and interrupting the juror in several orations, Attorney Dickson thought he discovered a lean toward the defense, and called for the juror. The challenge was objected to, but was sustained on the grounds of the juror's evident desire to evade the questions put to him.

Mr. Groesbeck believed most emphatically that a man had a right to have more than one wife, if he desired to do so. Excused and laid laughter.

The regular panel being exhausted, and there being only nine jurors in the box, a special venire was issued, returning at 2 o'clock, and court adjourned till that hour.

PERSONAL.  
Dr. John Lewis, of Reno, Nev., left town yesterday over the U. P.

Captain Wilder is in town, having just returned from a surveying trip.

D. W. Roach, of Challis, goes to Baltimore to-morrow by the Scenic route.

R. N. Thompson, of San Pete, leaves for New York to-morrow via the D. & R. G.

Rev. Dr. DeWitt left Zion this morning over the D. & R. G., en route for New York City.

Chas. Popper and M. H. Lipman started for Wood River yesterday to attend to their mining interests in that section of the country.

Mr. J. W. Cottle and family left this morning for Butte City, Montana, where Mr. Cottle will locate permanently and have charge of a branch coffee house of Arbuckle & Co.

Messrs. Gwynn Evans and W. Griffiths, were in the city during Sunday and to-day. The two gentlemen are from near Cardiff, South Wales, and are home-bound on a trip around the world. While in the city they were entertained by Secretary Thomas and Capt. E. M. Bynon. They left by the D. & R. G. to-day for Pittsburgh, Penn.

**A Boise Nymph Suicides.**  
Mollie Lacy, a fallen woman of Boise City, Idaho, aged about twenty-six years, committed suicide there last Monday. She had been ill and despondent several days previous to the deed, and while her father was temporarily absent from the room she procured a revolver of heavy calibre and shot herself in the head, tearing away a large piece of the skull and scattering her brains over the walls and floor. Notwithstanding the terrible character of the wound, she survived it one hour and a half. Those who were acquainted with Mollie say that she was a woman of culture and varied accomplishments, and of most amiable disposition.

**A Warm Reception for the Officers.**  
The Logan Journal of Saturday last contains the following: Miss Emma Jolley of Franklin, who was working for a family living on Bear river, was arrested on Thursday morning last by three deputies of Idaho, and taken to Oxford. The charge against her was impeding an officer in the performance of his duty. It is said that the young lady gave time ago three cayenne pepper in the face of an officer who came to her father's home on account of polygamy under the Edmunds law.

**Deputy Registrars.**  
The following deputy registrars have been appointed by the Commission:  
KANE COUNTY.  
Glendale—H. A. Banton.  
Kanab—R. L. Laws.  
Orderville—Willard Canall.  
Mt. Carmel—R. M. Ingledes.  
Pareah—J. A. Stewart.

**Coffee John.**  
Is selling oranges at \$1.75 per box, bananas, pine apples, etc., etc., way down in proportion. He defies competition to furnish equally good articles at equally low prices.

**Important.**  
The celebrated Vulcan Powder Company of California, have appointed Mr. F. A. Pascoe, of this city, their agent for Utah Territory.

**Barratt Bros.**  
Please call and see three car loads of new Staple and Fancy Furniture. Low down prices.

Professor: "Mention an oxide." Student: "Leather." Professor: "Oxide of what?" Student: "Oxide of beef." Exit Professor.

**The First in the Season.**  
A fine assortment of Spring and Summer clothes of the very latest pattern have just arrived at  
JOE BAUMGARTEN,  
111 Main Street.  
The Tailor.

For a fashionable suit of clothes, or anything else in the tailoring line, at most reasonable prices, go and talk to  
H. F. CLARK.  
Old Herald building.

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## "OUR TREASURES IN HEAVEN."

An Eloquent Address at the Opera House by Mrs. E. L. Watson.

Notwithstanding the lectures in the different churches, and the attractive meeting at the Tabernacle last evening, a large audience greeted Mrs. E. L. Watson at the Walker Opera House. The subject was one calculated to draw a large crowd, and it can be truly said that of all the religious gatherings in the city last evening, none were addressed by a more able or eloquent speaker than the one in the Walker Opera House.

Mrs. Watson's language is pure and forcible, and her reasoning plain and convincing. She began the lecture by proving that man does live beyond the grave, not as a miracle from God but as a fact of nature.

As every material good awaits us all alike, saint and sinner, prince and pauper, so every immaterial good awaits us all. Heaven is for all, and all shall enjoy it. Upon this hope of man's immortality all religious systems had been based. It was a strong nugget of spiritual law, gleaming upon the ledges of our everyday life as gold glittered from the rocks of the everlasting hills, and the sight cheers the heart of the lonely prospector.

The gift of life continues to all, and God is not so niggardly as to begrudge it to us beyond the grave.

Mrs. Watson claimed that the truth in regard to man's future life could be ascertained by the scientific spiritualists, and as such she could say what our treasures in heaven would be. She stated that man would live beyond the grave just as he conducts himself upon earth. His individuality would be retained. He would be just as rich in intelligence, just as full of affection, and no more.

Memory will be one of the most precious of our treasures in heaven. All the memory of all our good deeds, all our tender ministrations, all our joys—what would immortality be without them? Those whom we have loved will be among our treasures in heaven, not as angels setting on the right hand of God waiting palm branches, but as angels of mercy and goodness.

The continuance of all our faculties will be another heavenly treasure. "Faith and hope will come to all beyond the grave. It is a horrible doctrine, an insult to man, that death ends all to the guilty. No soul is so lost but somewhere in the wide expanse of spiritual life, for some star shall shine, and to it hope shall come." The sinner will have more time and another opportunity to do good. There will be a chance for one to increase his desire for the truth. Each man will be to his talent, and each man to his place.

"The tears we shed and every pulse of love we feel toward a brother is sacred in our Father's sight, and will insure us a hearty welcome into the life beyond the grave. We are now but whetting the tools for our future life; mortal life is but a preparation for the immortal, and let us so conduct ourselves that, when death, that angel in disguise, comes upon us, we can give it a cheerful welcome."

Mrs. Watson dismissed the audience with a benediction, and all went away well pleased and sorry that they could not have another opportunity to hear so talented a speaker.

Mrs. Watson leaves to-day for the East to visit friends.

MISCELLANEOUS.  
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**SIMON BROS.,**  
Millinery & Fancy Goods.

We are daily receiving  
**NEW GOODS!**  
By freight and express.

**MANY NOVELTIES**  
Will be found in our different departments.

Our friends and patrons are cordially invited to inspect our stock and see for themselves.

**SIMON BROS.**  
JENNINGS' BUILDING.  
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**School of Singing.**  
**MR. B. B. YOUNG**  
—AND—  
**Mme. Mazzucato Young.**  
Lessons by the Term of 12 Weeks.

On Mondays, Wednesdays, Thursdays and Saturdays, at Calder's Music Palace.  
45 W. First South Street.

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**O. S. CARVER,**  
Livery, Feed & Sales Stable

HAVE THE FINEST CARRIAGE AND SADDLE HORSES in the country.  
Transportation to TAYLOR and PICOTHE on Short Notice.  
Terms Reasonable and Satisfaction Guaranteed.  
Stable at head of Main Street,  
**FRISCO, - - - Utah**

**MULLOY & PAUL,**  
Salt Lake Livery and Transfer Stables,  
AND OMNIBUS LINE.

Nos. 35 & 37 Second South St., opp. Opera House,  
SALT LAKE CITY, UTAH.  
Telephone Connection with Hotels, and Orders Received Prompt Attention.

**P. D. SPRAGUE,**  
Passenger and Baggage Transfer  
To and from all Trains to any Hotel or Private Residence in the City.  
Orders received at White House through telephone, No. 152, or left on slate.  
ALL ORDERS GIVEN PROMPT ATTENTION.

## WALKER BROS.

**WALKER BROTHERS,**

**DRY GOODS,**  
**CLOTHING**

**BOOTS AND SHOES,**  
**Gents' Furnishings**

**AND CARPETS.**

**An Immense Stock**  
In all Departments.

**THE LATEST NOVELTIES**  
Constantly arriving.

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**NECKWEAR,**  
**Hosiery and Fancy Shirts.**

THE CREAM of Best Designs just arrived by Express.

**EMBROIDERIES**  
Of every desirable width and quality.

**Newest Styles! Cheaper Than Ever!**

**DRESS GOODS**  
Of Latest European Importation constantly arriving.

**CARPETS**  
AND  
**UPHOLSTERY GOODS**  
IN ELEGANT DESIGNS.

**The Largest Stock in Utah.**  
Orders most carefully filled.

**COAL**  
**D. & R. G. W.**  
145 S. MAIN STREET.

**Pleasant Valley,**  
**Anthracite,**  
**Blacksmith**

**COAL!**  
Coke, Charcoal & Wood!

All of the above Coals are thoroughly screened and clean.  
Prompt Delivery Guaranteed.

Telephone No. 211.  
**SELLS, BURTON & CO., Managers.**

**ROCK SPRING,**  
**Weber,**  
**Red Canyon,**  
**Pleasant Valley,**  
All the coals in the market, and the very best of each.

**Coal Dept. U. P. R'y**  
A. J. GUNNELL, Agent.  
OFFICE—Wasatch Corner.  
YARD—Utah Central Dep.

**WEBER COAL!</**